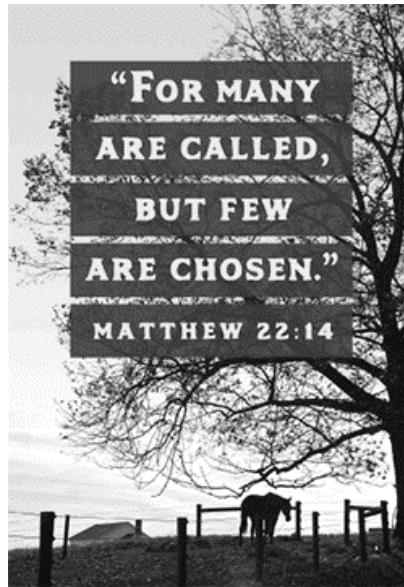


St. James Episcopal Church  
Dillon, Montana  
October 15, 2017

19<sup>th</sup> Sunday of Pentecost

Proper 23

**THE HOLY EUCHARIST, RITE II**



**Rt. Rev Dr. C. Franklin Brookhart, Jr, IX Bishop of Montana**  
**The Rt. Rev. Carol Gallagher, Bishop for Native American Ministries &**  
**Assistant Bishop**  
**The Reverend Sue Eades, Rector**  
**The Reverend Steve DeHart, Deacon**  
**Mary MacTavish, Music Minister**

Email [stjamesdillon@live.com](mailto:stjamesdillon@live.com) Website [stjamesdillon.org](http://stjamesdillon.org)

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Mother Sue's Office hours: Mon, Tues. & Thur. 9-12

Deacon Steve available by appointment



If you are visiting St. James we WELCOME you!  
We pray your visit is as much a blessing to you as it is to us.

**Mission Statement:** We at St. James Parish believe that we are Christ's own, and that our reason for existence is to follow his commandments to love God and to love our neighbors as ourselves.

*For beautiful fall days, I thank you, Lord! Help me find reason to praise you every day.*



**PROCESSIONAL HYMN**      “Christ, whose glory fills the skies”      Hymnal 7

- 1 Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise!  
Triumph o’er the shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.
- 2 Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day’s return,
- 3 Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, radiancy divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

**LITURGY OF THE WORD**

Blessed be God: Father, Son, and Holy Spirit.

*People*      And blessed be his kingdom, now and for ever.  
Amen.

*Together we pray*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM**

**S280**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen

**COLLECT OF THE DAY**

Celebrant    The Lord be with you

*People*      *And also with you.*

Celebrant    Let us pray

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**HEBREW SCRIPTURE** A Reading from the book of Exodus. Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Psalm 106:1-6,19-23** Read responsively by full verse

BCP p. 741

1 Hallelujah!

Give thanks to the LORD, for he is good,  
for his mercy endures for ever.

*2 Who can declare the mighty acts of the LORD  
or show forth all his praise?*

3 Happy are those who act with justice  
and always do what is right!

*4 Remember me, O LORD, with the favor you have  
for your people,  
and visit me with your saving help;*

5 That I may see the prosperity of your elect  
and be glad with the gladness of your people,  
that I may glory with your inheritance.

*6 We have sinned as our forebears did;  
we have done wrong and dealt wickedly.*

19 Israel made a bull-calf at Horeb  
and worshiped a molten image;

*20 And so they exchanged their Glory  
for the image of an ox that feeds on grass.*

21 They forgot God their Savior,  
who had done great things in Egypt,

*22 Wonderful deeds in the land of Ham,  
and fearful things at the Red Sea.*

23 So he would have destroyed them,  
had not Moses his chosen stood before him in the breach,  
to turn away his wrath from consuming them.

**EPISTLE READING** A Reading from Paul's letter to the Church in Philippi.

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same

mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

**GOSPEL HYMN**      “The King of love my shepherd is”

Hymnal 645

1 The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.

5 Thou spread’st a table in my sight;  
thy unction grace bestoweth;  
and oh, what transport of delight  
from thy pure chalice floweth!

2 Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.

6 And so through all the length of days  
thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
within thy house for ever.

**HOLY GOSPEL**

Matthew 22:1-14

*Deacon:*          The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*          *Glory to you, Lord Christ.*

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and

killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon:           The Gospel of the Lord.  
People           *Praise to you, Lord Christ*

**SERMON**

The Reverend Sue Eades

## **NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and  
the Virgin Mary  
and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the  
prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the  
dead, and the life of the world to come.

Amen.

*Refrain*

God ev - er faith - ful, God ev - er - mer - ci - ful,  
 God of your peo - ple, hear our prayer.

**THE PRAYERS OF THE PEOPLE**

**Form IV**

**Pg. 388**

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

### **Concluding Collect**

*All: Loving God, raise up for the Diocese of Montana a shepherd who will lead with compassion, with courage and with comprehension of the needs of all your people, that we may be led by a bishop who is committed to ministering from the mountains to the plains, from cities to rural areas always remembering the poor, the marginalized and those with no voice . . .*

*This we ask Father in the name of your Son, Jesus, in the unity of the Holy Spirit.  
Amen.*

### **CONFESSION OF SIN**

*Kneel as able*

Let us confess our sins against God and our neighbor.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,



have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Brothers and sisters in Christ, welcome to worship, Christian fellowship and a time,  
we pray, for your faith to be rejuvenated.*

## **THE PEACE**

*People*

The peace of the Lord be with you.  
And also with you.

## **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **OFFERTORY HYMN** “God the Omnipotent! King, who ordainest” Hymnal 569

- 1 God the Omnipotent! King, who ordainest  
thunder thy clarion, the lightning thy sword;  
show forth thy pity on high where thou reignest:  
give to us peace in our time, O Lord.
- 2 God the All-merciful! earth hath forsaken  
thy ways all holy, and slighted thy word;  
bid not thy wrath in its terrors awaken:  
give to us peace in our time, O Lord.
- 3 God the All-righteous One! earth hath defied thee;  
yet to eternity standeth thy word,  
falsehood and wrong shall not tarry beside thee:  
give to us peace in our time, O Lord.
- 4 God the All-provident! earth by thy chastening  
yet shall to freedom and truth be restored;  
through the thick darkness thy kingdom is hastening:  
thou wilt give peace in thy time, O Lord.

## THE DOXOLOGY

Praise God from whom all blessings flow; Praise him all creatures here below;  
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.

## THE GREAT THANKSGIVING

## Eucharistic Prayer B

*The people remain standing.*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to  
new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

## SANCTUS

S130

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made  
known to us in creation; in the calling of Israel to be your people; in your Word  
spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.  
For in these last days you sent him to be incarnate from the Virgin Mary, to be the  
Savior and Redeemer of the world. In him, you have delivered us from evil, and made  
us worthy to stand before you. In him, you have brought us out of error into truth, out  
of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

*People: We who are many are one body, for we all share in the one bread*

Invitation: The Gifts of God for the People of God.

**COMMUNION HYMN** “Come, my Way, my Truth, my Life” Hymnal 487

1 Come, my Way, my Truth, my Life:

such a way as gives us breath;  
such a truth as ends all strife;  
such a life as killeth death.

2 Come, my Light, my Feast, my Strength:

such a light as shows a feast;  
such a feast as mends in length;  
such a strength as makes his guest.

3 Come, my Joy, my Love, my Heart:

such a joy as none can move;  
such a love as none can part;  
such a heart as joys in love.

## POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God,  
we thank you for feeding us  
with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## ANNOUNCEMENTS

**BLESSING** The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*

**RECESSIONAL HYMN** “Rejoice, ye pure in heart” Vs. 1,2,3,4,7 Hymnal 556

1 Rejoice, ye pure in heart!

Rejoice, give thanks, and sing!  
Your glorious banner wave on high,  
the cross of Christ your King.

*Rejoice, rejoice,  
rejoice, give thanks, and sing.*

2 With all the angel choirs,  
with all the saints of earth,  
pour out the strains of joy and bliss,  
true rapture, noblest mirth.

*Refrain*

3 Your clear hosannas raise,  
and alleluias loud;  
while answering echoes upward float,  
like wreaths of incense cloud.

*Refrain*

4 Yes, on through life’s long path,  
still chanting as ye go,  
from youth to age, by night and day,  
in gladness and in woe.

*Refrain*

7 Then on, ye pure in heart!  
Rejoice, give thanks, and sing!  
Your glorious banner wave on high  
the cross of Christ your King.

*Refrain*

*Hosanna, hosanna!  
Rejoice, give thanks, and sing.*

## DISMISSAL

**A Note on Today’s Readings** *Proper 23: Sunday closest to October 12—Year A*

Welcome to St. James Episcopal Church. During these last weeks of the Church Year, we come to the section of Matthew’s Gospel marked by intense confrontations between Jesus and the religious establishment; these confrontations were to lead to his crucifixion. In today’s Gospel, Jesus is again teaching about the Kingdom. Here it is described in a way that antagonized the establishment. If those who are religious do not respond to God’s call, they will be replaced by others who do respond.

In the first reading, the people of Israel lost patience when Moses did not return from the mountaintop. They built an idol and worshiped it as their god. God saw this and intended to destroy them but Moses interceded and God turned aside from destroying

the people who he loved.

We continue to read Paul's letter to the Philippians. Paul brings his letter to its conclusion, calling on the people to live in peace and unity and to help one another.

Our gathering in Eucharist is a foreshadowing of the Kingdom of God. We are called to bring all people into this fellowship and meal. In this way, the Kingdom of God is revealed and humanity's hope is made more certain.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York. CLI # 11058789



The flowers that adorn our Altar this morning are given by Marilyn Begin in loving memory of her husband Howard.



The Nursery is funded this week by Mary Fran and Scott Leubben-Morgan



We offer prayers of Thanksgiving for the Anniversary of Richard and Erin Freitas and the Birthdays of Zoe Vinson, Sara Zitzer, Val Neeley, Mary MacTavish, Steve Morehouse and Alexis Baird.

## Ministers of the Congregation

Ministry	October 15	October 22	October 29	Nov. 5
Acolyte	Martha	Kathryn	Martha	Kathryn
Chalice Bearer	Alma	Lee	Kathryn	Steve
Lector	Tyler	Terri	Alma	Mary Jo
Altar Guild	Marilyn/ Alyce	Marilyn/ Alyce	Marilyn/ Alyce	Jane
Greeter	Amy	Amy	Amy	Alyce/Marilyn
Welcome Amb.	Louise	Louise	Louise	Alma
Coffee Host	Deb & Carol	???	???	
Counters	Ellen/Alma	Alma/Kathryn	Kathryn/Kay	Kay/Carol
Sunday School	Dorothy	Jessi	Louise	Kay

### *Prayer of Discernment for the search for our new Bishop*

*Loving God, raise up for the Diocese of Montana a shepherd who will lead with compassion, with courage and with comprehension of the needs of all your people, that we may be led by a bishop who is committed to ministering from the mountains to the plains, from cities to rural areas always remembering the poor, the marginalized and those with no voice . . .*

*This we ask Father in the name of your Son, Jesus, in the unity of the Holy Spirit.  
Amen.*

*(We encourage you to take this prayer home for use during your daily devotions)*

## Love Illuminates God's Holy Tasks

How has LOVE illuminated the Holy tasks to which you have been called?

Jesus said to his disciples, "You are the light of the world.

...let your light shine before others,

so that they may see your good works and give glory to God." —Matthew 5:14-16

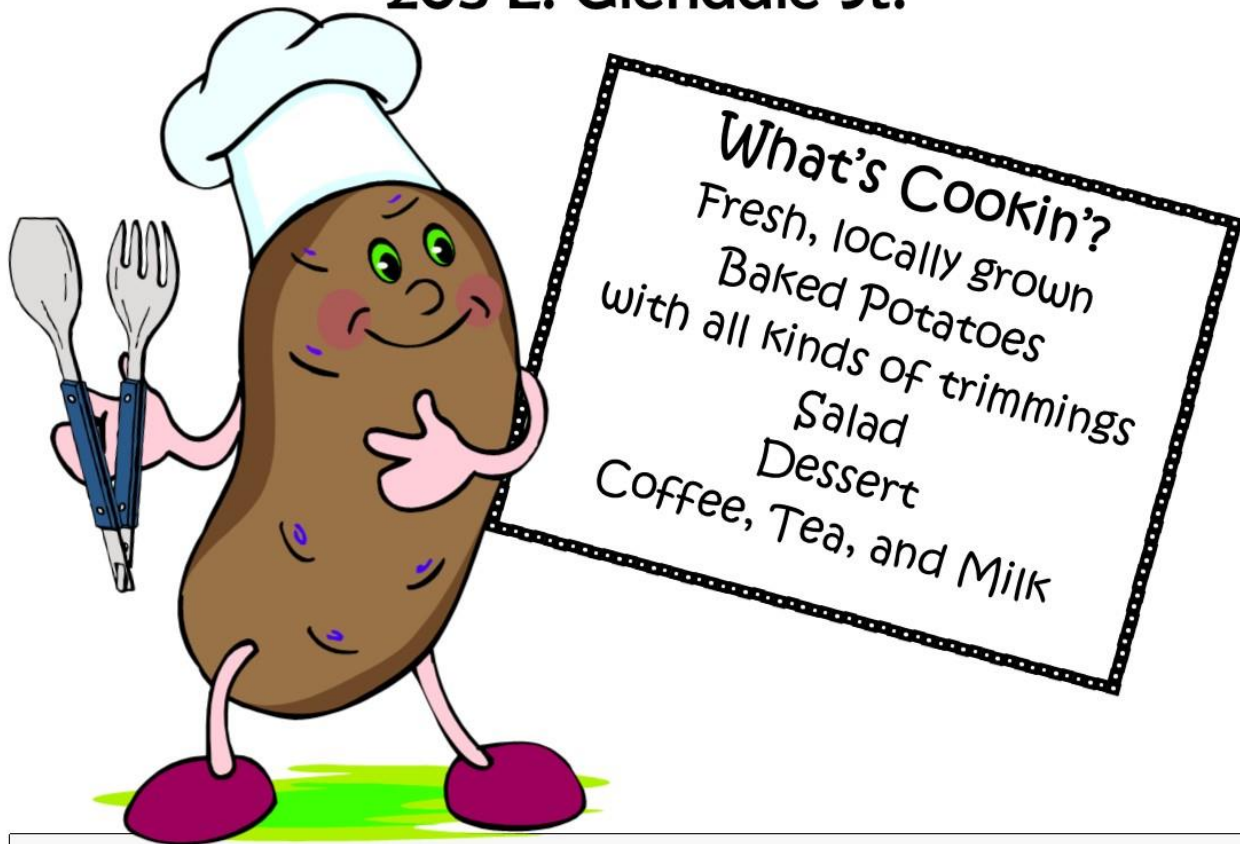
# Potato Harvest Supper

Everyone Welcome!

**Wednesday October 18, 2017**

**5:30—7 pm**

Saint James Episcopal Church  
203 E. Glendale St.



**What's Cookin'?**  
Fresh, locally grown  
Baked potatoes  
with all kinds of trimmings  
Salad  
Dessert  
Coffee, Tea, and Milk

**Freewill donations accepted for  
the Saint James Building Fund**

Church office: 406-683-2735

Email: [stjamesdillon@live.com](mailto:stjamesdillon@live.com)

Website: [www.stjamesdillon.org](http://www.stjamesdillon.org)

Facebook: <https://www.facebook.com/EpiscopalChurchDillonMontana>