

St. James Episcopal Church  
Dillon, Montana  
February 11, 2018  
Last Epiphany  
**THE HOLY EUCHARIST, RITE II**



**Rt. Rev Dr. C. Franklin Brookhart, Jr, IX Bishop of Montana**  
**The Rt. Rev. Carol Gallagher, Bishop for Native American Ministries &**  
**Assistant Bishop**  
**The Reverend Sue Eades, Rector**  
**The Reverend Steve DeHart, Deacon**  
**Mary MacTavish, Music Minister**

Email [stjamesdillon@live.com](mailto:stjamesdillon@live.com) Website [stjamesdillon.org](http://stjamesdillon.org)  
Phone 406/683-2735—(Cell) 925-3290  
Mother Sue's Office hours: Mon, Tues. & Thur. 9-12  
Deacon Steve available by appointment



If you are visiting St. James we WELCOME you!  
We pray your visit is as much a blessing to you as it is to us.

**Mission Statement:** We at St. James Parish believe that we are Christ's own, and that our reason for existence is to follow his commandments to love God and to love our neighbors as ourselves.

*We might never see Jesus in the shining brilliance that some disciples witnessed (Mark 9:2-9). But, God, help us recognize him in the dazzling light of love poured out selflessly among neighbors.*



**PROCESSIONAL HYMN** “Songs of thankfulness and praise” Hymnal 135

- 1 Songs of thankfulness and praise,  
Jesus, Lord, to thee we raise,  
manifested by the star  
to the sages from afar;  
branch of royal David’s stem  
in thy birth at Bethlehem;  
anthems be to thee addressed,  
God in man made manifest.
- 2 Manifest at Jordan’s stream,  
Prophet, Priest, and King supreme;  
and at Cana, wedding-guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine;  
anthems be to thee addressed,  
God in man made manifest.
- 3 Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil’s might;  
manifest in gracious will,  
ever bringing good from ill;  
anthems be to thee addressed,  
God in man made manifest.
- 4 Manifest on mountain height,  
shining in resplendent light,  
where disciples filled with awe  
thy transfigured glory saw.  
When from there thou leddest them  
steadfast to Jerusalem,  
cross and Easter Day attest  
God in man made manifest.

**LITURGY OF THE WORD**

Blessed be God: Father, Son, and Holy Spirit.

*People*                    *And blessed be his kingdom, now and for ever.*  
*Amen.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**OPENING ANTHEM**

**S280**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen

## COLLECT OF THE DAY

Celebrant The Lord be with you

*People And also with you.*

Celebrant Let us pray

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**HEBREW SCRIPTURE** A Reading from the Second book of Kings. 2 Kings 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*Reader* Hear what the Spirit is saying to God's people

*People* Thanks be to God.

1 The Lord, the God of gods, has spoken;  
he has called the earth from the rising of the sun to  
its setting.

2 *Out of Zion, perfect in its beauty,  
God reveals himself in glory.*

3 Our God will come and will not keep silence;  
before him there is a consuming flame,  
and round about him a raging storm.

4 *He calls the heavens and the earth from above  
to witness the judgment of his people.*

5 “Gather before me my loyal followers,  
those who have made a covenant with me  
and sealed it with sacrifice.”

6 *Let the heavens declare the rightness of his cause;  
for God himself is judge.*

**EPISTLE READING** A Reading from Paul’s Second letter to the Church in Corinth.

2 Corinthians 4:3-6

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Reader*            Hear what the Spirit is saying to God’s people.

*People*            *Thanks be to God.*

**GOSPEL HYMN**            “Christ upon the mountain peak”

Hymnal 129

1 Christ upon the mountain peak            with the saints and angels praise him.  
stands alone in glory blazing;            Alleluia!  
let us, if we dare to speak,

2 Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the Law  
shout through them their joyful greeting.  
Alleluia!

3 Swift the cloud of glory came.  
God proclaiming in its thunder  
Jesus as his Son by name!

Nations cry aloud in wonder!  
Alleluia!

4 This is God's beloved Son!  
Law and prophets fade before him;  
first and last and only One,  
let creation now adore him!  
Alleluia!

## HOLY GOSPEL

Mark 9:2-9

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.  
People *Glory to you, Lord Christ.*

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Priest: The Gospel of the Lord.  
People *Praise to you, Lord Christ*

## SERMON

The Reverend Sue Eades

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and  
the Virgin Mary

and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,

the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the  
prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the  
dead, and the life of the world to come.  
Amen.

*God ever-faithful*

29

*Refrain*

God ev - er faith - ful, God ev - er - mer - ci - ful,  
God of your peo - ple, hear our prayer.

**THE PRAYERS OF THE PEOPLE**

**Form VI**

**Deacon Steve**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For [*N.* our Presiding Bishop, and *N. (N.)* our Bishop(s); and for] all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

### **Prayer for Discernment in the search for our next Bishop:**

*All: Loving God, raise up for the Diocese of Montana a shepherd who will lead with compassion, with courage and with comprehension of the needs of all your people, that we may be led by a bishop who is committed to ministering from the mountains to the plains, from cities to rural areas always remembering the poor, the marginalized and those with no voice . . .*

*This we ask Father in the name of your Son, Jesus, in the unity of the Holy Spirit.*

*Amen.*

### **Concluding Collect**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth:

Mercifully accept the prayers of your people, and strengthen us to do your will;

through Jesus Christ our Lord. *Amen.*

## CONFESSION OF SIN

*Kneel as able*

Let us confess our sins against God and our neighbor.

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*People*

The peace of the Lord be with you.  
And also with you.

*God told the disciples: "This is my Son. ... Listen to him" (Mark 9:7).  
Welcome to worship, where we pause intentionally to listen to Jesus.*

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## COMMISSIONING OF VESTRY & HONORING DOROTHY DEHART

OFFERTORY HYMN "God of the prophets, bless the prophets heirs" Hymnal 359

- 1 God of the prophets, bless the prophets' heirs!  
Elijah's mantle o'er Elisha cast:  
each age for thine own solemn task prepares,  
make each one stronger, nobler than the last.
- 2 Anoint them prophets! Teach them thine intent:  
to human need their quickened hearts awake;

fill them with power, their lips make eloquent  
for righteousness that shall all evil break.

- 3 Anoint them priests! help them to intercede  
with all thy royal priesthood born of grace;  
through them thy Church presents in word and deed  
Christ's one true sacrifice with thankful praise.
- 4 Anoint them kings! Yea, kingly kings, O Lord!  
Anoint them with the Spirit of thy Son:  
theirs not a monarch's crown or tyrant's sword;  
theirs by the love of Christ a kingdom won.
- 5 Make them apostles, heralds of thy cross;  
forth may they go to tell all realms thy grace:  
inspired of thee, may they count all but loss,  
and stand at last with joy before thy face.

## THE DOXOLOGY

Praise God from whom all blessings flow; Praise him all creatures here below;  
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.

## HOLY COMMUNION

Eucharistic Prayer C

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against

you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus**

**S130**

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is He who comes in the name of the Lord.*

*Hosanna in the highest.*

*The Celebrant then continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

As our Savior Christ  
has taught us,  
we now pray,

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins*

*as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen*

## Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God.

## COMMUNION HYMN

*“Swing Low, Sweet Chariot”*

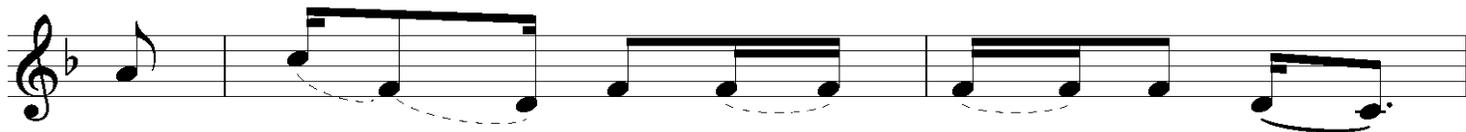
*LEVAS 18*

Swing low, sweet char - i - ot, — Com - ing for to car - ry me home.

The first system of musical notation is in 2/4 time with a key signature of one flat (Bb). It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody, and the bass staff contains a simple accompaniment of chords. The lyrics are written below the treble staff.

Swing — low, sweet char - i - ot, — Com - ing for to car - ry me home. **Fine**

The second system of musical notation continues the melody and accompaniment from the first system. It ends with a double bar line and the word "Fine" in bold. The lyrics are written below the treble staff.



1. I looked o - ver Jor - dan, and what did I see\_\_\_\_  
 2. If you get\_\_\_\_\_ there be - fore\_\_\_\_ I do,\_\_\_\_  
 3. The bright - est day that\_\_\_\_ ev - er I saw\_\_\_\_  
 4. I'm some - times up and\_\_\_\_ some - times down,\_\_\_\_



1. Com - ing for to car - ry me home. A band\_\_ of an - gels  
 2. Com - ing for to car - ry me home. Tell all\_\_\_\_ my friends I'm  
 3. Com - ing for to car - ry me home. When Je - sus wash'd my  
 4. Com - ing for to car - ry me home. But still\_\_\_\_ my soul feels



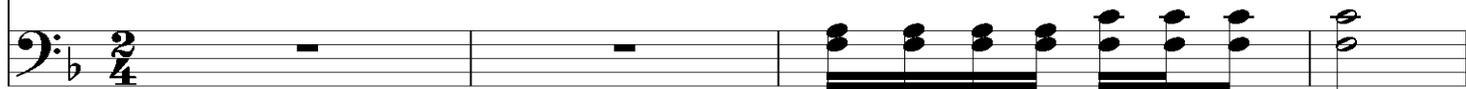
*D.C.*



1. com - ing af - ter me,\_\_\_\_ Com - ing for to car - ry me home. O,  
 2. com - ing too,\_\_\_\_ Com - ing for to car - ry me home. O,  
 3. sins a - way,\_\_\_\_ Com - ing for to car - ry me home. O,  
 4. heaven - ly bound,\_\_\_\_ Com - ing for to car - ry me home. O,



Swing low, sweet char - i - ot,\_\_\_\_ Com - ing for to car - ry me home.



**POST COMMUNION PRAYER**

Let us pray.

Eternal God, heavenly Father,  
 you have graciously accepted us  
 as living members of your Son our  
 Savior Jesus Christ, and you have fed  
 us with spiritual food in the Sacrament  
 of his Body and Blood.

Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## ANNOUNCEMENTS

### BLESSING OF THE SOUPER BOWL OF CARING DONATIONS

#### BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

#### RECESSIONAL HYMN

“Alleluia! sing to Jesus”

Hymnal 460

- 1 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of peaceful Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.
- 2 Alleluia! not as orphans  
are we left in sorrow now;  
Alleluia! he is near us,  
faith believes, nor questions how:  
though the cloud from sight received him,  
when the forty days were o’er,  
shall our hearts forget his promise,  
“I am with you evermore”?
- 3 Alleluia! bread of Heaven,  
Thou on earth our food, our stay!  
Alleluia! here the sinful  
flee to thee from day to day:
- 4 Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest:  
thou on earth both Priest and Victim  
in the eucharistic feast.
- 5 Alleluia! sing to Jesus!  
his the scepter, his the throne;  
Alleluia! his the triumph,  
his the victory alone;  
Hark! the songs of holy Zion  
thunder like a mighty flood;  
Jesus out of every nation  
hath redeemed us by his blood.

#### DISMISSAL

Deacon Steve

#### *A Note on Today’s Readings The Last Sunday after the Epiphany—Year B*

Welcome to our parish. On this final Sunday after the Epiphany the Transfiguration of Christ is the central theme. This event was the most striking manifestation of Jesus’ divine identity during the days of his ministry. It was also in this event that Jesus made his first clear reference to his approaching death and resurrection, which is the reason we commemorate it on the Sunday before

Lent. The two greatest men of God from the past, Moses and Elijah, joined him, representing the law and the prophets, God's primary means of self-revelation prior to Jesus, and discussed with him what lay ahead.

The Old Testament reading is the account of the prophet Elijah's departure into heaven leaving his ministry to his disciple Elisha. Jewish belief in the days of Jesus was that this, the greatest of the old prophets, would one day reappear to signal the coming of the Messiah.

In the second reading, Paul describes the presence of Jesus in our lives as the light of God. We are to be transfigured by Jesus that his light may shine forth from us.

It is in the liturgy of the Eucharist, above all, that God's people continue to meet and know the Lord. We become eyewitnesses to Christ's continuing work of redemption in our lives, and we are called to manifest his love for all people in lives transfigured by our own relationship to him.

Today is the final Sunday we use the liturgical word "Alleluia" until Easter. Thus, its renewal at Easter will signal its unique joy. In many congregations the final hymn is the ancient "farewell to Alleluia" (*Hymnal 1982*, #122 and #123). It uses the Old Testament Babylonian captivity as an image of our lives in this world, and our hope for an eternal Easter in God's Kingdom.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York. H 129 - Words: Copyright © 1977 by Hope Publishing Company, Carol Stream, IL 60188. Music: Copyright © 1985 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. H 135 - Words: St. 4, © The Church Pension Fund H 359 - Words: St. 3, Copyright © 1982, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission. Music: Harmonization © by The Church Pension Fund .L 18 - Arr. Copyright © Paul A. Schmitt Music Company. Copyright assigned to Belwin Mills. Made in U.S.A. International Copyright Secured. All Rights Reserved. Used by permission of CPP/Belwin, Inc., P.O. Box 4340, Miami, FL 33014. CLI # 11058789



The flowers that adorn our Altar this morning are given by Virginia Nelson in Thanksgiving for Children and Grandchildren



The Nursery is provided this week through the generosity of Gerta Mular.

**Vestry today following coffee hour**

**SIGN-UPS STILL NEEDED FOR THE PANCAKE SUPPER!!!**

**This Tuesday!!!**

## Ministers of the Congregation

Ministry	February 11	Ash Wednesday 6pm	February 18	February 25
Acolyte	Martha	Lee	Martha	Dorothy
Chalice Bearer	Martha	Deacon	Deacon	Deacon
Lector	Martha T	Dorothy	Lee	Carol M
Altar Guild	Alyce/Marilyn	Alyce/Marilyn	Alyce/Marilyn	Alyce/Marilyn
Greeter	Louise	Louise	Louise	Louise
Welcome Amb.	Alma	Alma	Alma	Alma
Coffee Host			Dorothy	Deb & Ellen
Counters	Bob/Alma	Alma/Martha	Martha/Ellen	Ellen/Carol
Sunday School	Dorothy	No S/S	Jessi	Louise

Bible Study: 9:30 Wednesday morning at the church. We will be discussing the readings for Sunday, February 18<sup>th</sup>. No Bible Study on Ash Wed. Synthesis CE can be found on the table in the Narthex.

**ASH WEDNESDAY IS THIS WEDNESDAY!!!.** Service of Ashes 12:15 & 6:00 pm

### LENTEN SCHEDULE

Shrove Tuesday	Pancake Supper	5:30- 7PM
Wednesday, February 14 <sup>th</sup> .	ASH WEDNESDAY	Service of Ashes 12:15 pm & 6 PM
Lenten Soup & Study, Sunday's	TBA	4-6 PM
Sundays of Lent:	February 18, 25; March 4,11,18	10:00 AM
Sunday, March 25	Palm Sunday	10:00 AM
Holy Week: Mar. 26-31	Monday	Holy Eucharist Noon
	Tuesday	Holy Eucharist Noon
	Wednesday	Holy Eucharist Noon
	Thursday	Maundy Thursday service 6:00 PM
	Friday	Good Friday service 6:00 PM
	Holy Saturday	Holy Saturday service Noon
Saturday, March 31	Easter Vigil	7:00 PM
Sunday, April 1	Easter morning	10:00 AM

# SHROVE TUESDAY PANCAKE SUPPER



Time to get your Pancakes on!

Shrove Tuesday

Tuesday, February 13, 2018

5:30—7 pm

Saint James Episcopal Church Hall  
203 East Glendale Street

## Pancake Supper

*All you can eat... 'til we run out!*

**Pancakes, Butter, Syrup  
Eggs, Ham, Sausage, Fruit  
Milk, Juice, Coffee**

Share the warmth.

Support the Wood Bank.



**Freewill donations accepted  
for the Beaverhead Community Wood Bank Ministry.**

Hearts, hands, and hardhats, working to warm the homes of those in need in southwest Montana.

For Info Call the Church Office 683-2735



The  
Bishop's  
Visit

Bishop Brookhart will make his official visit on March 11, 2018.

If you are interested in being Baptized, Confirmed, Received, or Reaffirmed please let Mother Sue know as soon as possible.

That service will begin at 10:00 am as usual and we will enjoy a Potluck lunch after. We hope you will join us in welcoming our Bishop to St. James.

One of the scribes asked him “Of all the commandments, which is the most important?”

“The most important one,” answered Jesus, “is this: ‘Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘Love your neighbor as yourself.’ There is no commandment greater than these.” Mark 12:28-31