

St. James Episcopal Church  
Dillon, Montana  
January 14, 2018

2<sup>nd</sup> Sunday after the Epiphany

Proper 27

THE HOLY EUCHARIST, RITE II



T H E N   S A M U E L   S A I D ,

“SPEAK,

FOR YOUR SERVANT IS LISTENING.”

1   S   A   M   U   E   L   3   :   1   0

Rt. Rev Dr. C. Franklin Brookhart, Jr, IX Bishop of Montana  
The Rt. Rev. Carol Gallagher, Bishop for Native American Ministries &  
Assistant Bishop  
The Reverend Jane Shipp, Guest Celebrant  
The Reverend Sue Eades, Rector  
The Reverend Steve DeHart, Deacon  
Mary MacTavish, Music Minister

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Mother Sue’s Office hours: Mon, Tues. & Thur. 9-12

Deacon Steve available by appointment



If you are visiting St. James we WELCOME you!  
We pray your visit is as much a blessing to you as it is to us.

**Mission Statement:** We at St. James Parish believe that we are Christ’s own, and that our reason for existence is to follow his commandments to love God and to love our neighbors as ourselves.

*Preparing for worship, Lord, I pray in the words of Samuel,  
“Speak, for your servant is listening” (1 Samuel 3:10).*



**PROCESSIONAL HYMN**

“Thou, whose almighty word”

Hymnal 371

1 Thou, whose almighty word  
 chaos and darkness heard,  
 and took their flight;  
 hear us, we humbly pray,  
 and, where the Gospel day  
 sheds not its glorious ray,  
 let there be light!

2 Thou who didst come to bring  
 on thy redeeming wing  
 healing and sight,  
 health to the sick in mind,  
 sight to the inly blind,  
 now to all humankind,  
 let there be light!

3 Spirit of truth and love,  
 life-giving, holy Dove,  
 speed forth thy flight!  
 Move on the waters' face  
 bearing the gifts of grace,  
 and, in earth's darkest place,  
 let there be light!

4 Holy and blessed Three,  
 glorious Trinity,  
 wisdom, love, might;  
 boundless as ocean's tide,  
 rolling in fullest pride,  
 through the world, far and wide,  
 let there be light!

**LITURGY OF THE WORD**

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever.

Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**OPENING ANTHEM****S280**

Glory to God in the highest,  
 and peace to his people on earth.  
 Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:

have mercy on us;  
 you are seated at the right hand of the  
 Father: receive our prayer.  
 For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen

## COLLECT OF THE DAY

Celebrant The Lord be with you

People And also with you.

Celebrant Let us pray

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

**HEBREW SCRIPTURE** A Reading from the First book of Samuel. 1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him.

Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

*Reader*                Hear what the Spirit is saying to God's people  
*People*                Thanks be to God.

Psalm 139:1-5,12-17        *Responsively by full verse*

BCP p. 794

1 LORD, you have searched me out and known me;  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

*2 You trace my journeys and my resting-places  
and are acquainted with all my ways.*

3 Indeed, there is not a word on my lips,  
but you, O LORD, know it altogether.

*4 You press upon me behind and before  
and lay your hand upon me.*

5 Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.

*12 For you yourself created my inmost parts;  
you knit me together in my mother's womb.*

13 I will thank you because I am marvelously made;  
your works are wonderful, and I know it well.

*14 My body was not hidden from you, while I was being made in secret  
and woven in the depths of the earth.*

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book;  
they were fashioned day by day, when as yet there was none of them.

*16 How deep I find your thoughts, O God!  
how great is the sum of them!*

17 If I were to count them, they would be more in number than the sand;  
to count them all, my life span would need to be like yours.

**EPISTLE READING** A Reading from Paul's First letter to the Church in Corinth.

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**GOSPEL HYMN**

"Take my life, and let it be"

Hymnal 707

1 Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.

2 Take my voice, and let me sing  
always, only, for my King;  
take my intellect, and use  
every power as thou shalt choose.  
Take my will, and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.

**HOLY GOSPEL**

John 1:43-51

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

*People* *Glory to you, Lord Christ.*

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets

wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Priest:           The Gospel of the Lord.  
People            *Praise to you, Lord Christ*

## SERMON

The Reverend Sue Eades

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and  
the Virgin Mary  
and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds  
from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the  
prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the  
dead, and the life of the world to come.  
Amen.

*Refrain*

God ev - er faith - ful, God ev - er - mer - ci - ful,  
 God of your peo - ple, hear our prayer.

**THE PRAYERS OF THE PEOPLE**

**Form IV**

**Carol Meacham**

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

### **Prayer for Discernment in the search for our next Bishop:**

*All: Loving God, raise up for the Diocese of Montana a shepherd who will lead with compassion, with courage and with comprehension of the needs of all your people, that we may be led by a bishop who is committed to ministering from the mountains to the plains, from cities to rural areas always remembering the poor, the marginalized and those with no voice . . .*

*This we ask Father in the name of your Son, Jesus, in the unity of the Holy Spirit.*

*Amen.*

### **Concluding Collect**

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

### **CONFESSION OF SIN**

*Kneel as able*

Let us confess our sins against God and our neighbor.

*Most merciful God,*

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

*People* The peace of the Lord be with you.  
 And also with you.

*Welcome to worship, fellowship and Christian education.  
 May the Holy Spirit touch your life during your time here today.*

**OFFERTORY SENTENCE**

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

**OFFERTORY HYMN**

“I, the Lord of sea and sky”

WLP 812

*Unison*

1. I, the Lord of sea and sky,	I have heard my
2. I, the Lord of snow and rain,	I have borne my
3. I, the Lord of wind and flame,	I will tend the

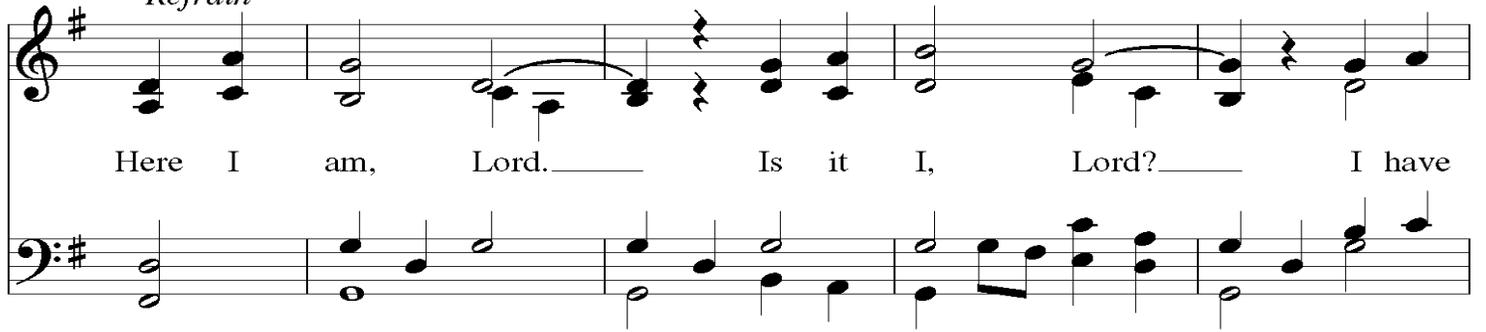
peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? \_\_\_\_\_  
 word to them. Whom shall I send? \_\_\_\_\_  
 life to them. Whom shall I send? \_\_\_\_\_

*Refrain*



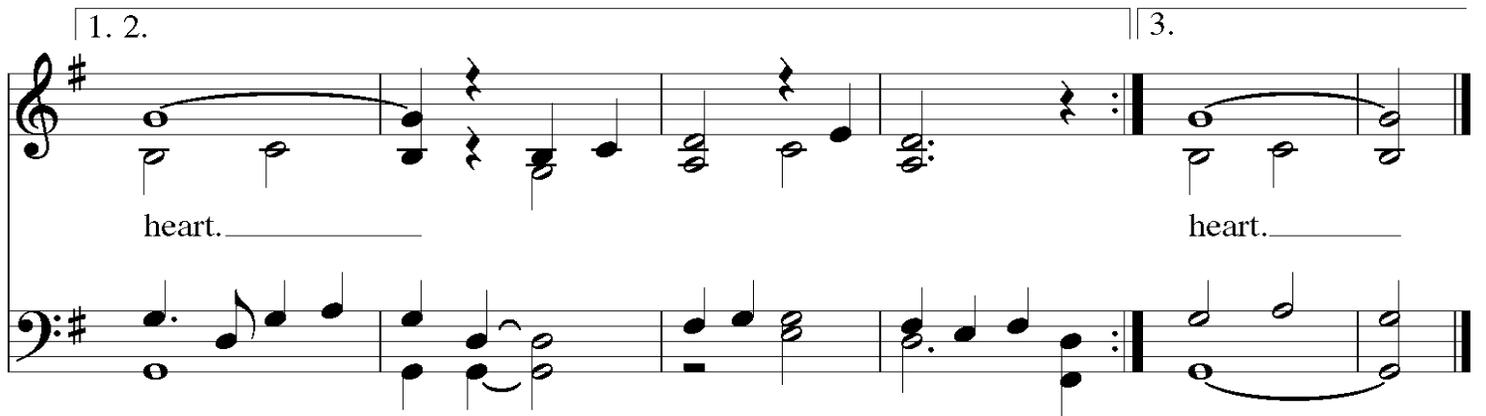
Here I am, Lord. Is it I, Lord? I have



heard you call-ing in the night. I will go, Lord,



if you lead me, I will hold your peo - ple in my



1. 2. heart. 3. heart.

**THE DOXOLOGY**

Praise God from whom all blessings flow; Praise him all creatures here below;  
Praise Him above ye heavenly host; Praise Father, Son and Holy Ghost.

# HOLY COMMUNION

# Eucharistic Prayer B

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**S130**

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is He who comes in the name of the Lord.*

*Hosanna in the highest.*

*The Celebrant then continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

The Gifts of God for the People of God.

COMMUNION HYMN "I Have Decided to Follow Jesus"

LEVAS 136

1. I have de - cid - ed to fol - low Je - sus,  
2. Though no one join me, still I will fol - low,  
3. The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,  
2. — Though no one join me, still I will fol - low,  
3. — The world be - hind me, the cross be - fore me,

1. — I have de - cid - ed to fol - low Je - sus,  
2. — Though no one join me, still I will fol - low,  
3. — The world be - hind me, the cross be - fore me,

— No turn - ing back, no turn - ing back!  
(no turn - ing back,)

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## ANNOUNCEMENTS

### BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

### RECESSIONAL HYMN “Christ is the world’s true Light” Hymnal 542

- |  |  |
|--|--|
| 1 Christ is the world’s true Light,<br>its Captain of salvation,<br>the Daystar clear and bright<br>of every race and nation;<br>new life, new hope awakes,<br>for all who own his sway:<br>freedom her bondage breaks,<br>and night is turned to day. | when Christ is throned as Lord<br>all shall forsake their fear,<br>to ploughshare beat the sword,<br>to pruning-hook the spear.  |
| 2 In Christ all races meet,<br>their ancient feuds forgetting,<br>the whole round world complete,<br>from sunrise to its setting:  | 3 One Lord, in one great Name<br>unite us all who own thee;<br>cast out our pride and shame<br>that hinder to enthrone thee;<br>the world has waited long,<br>has travailed long in pain;<br>to heal its ancient wrong,<br>come, Prince of Peace, and reign. |

## DISMISSAL

### *A Note on Today’s Readings The Second Sunday after the Epiphany—Year B*

Welcome to our parish. On the Sundays after Epiphany, the scriptures explore some of the ways in which Jesus was shown to be God’s Son. Today we focus on the beginning of his ministry when he called his disciples. In the passage before today’s reading he called Andrew who went and brought his brother Peter. Today he calls

Philip who brings Nathaniel.

The first reading is the account of the call of Samuel, the first great prophet of the Hebrew Scriptures after Moses. In the calls both of Nathaniel and of Samuel, the person called is not at first impressed by the call.

In the second reading, a problem of sexual misbehavior in the church of Corinth is dealt with by Paul's first reminding his readers that they are a newborn people by Baptism. How they use their lives, including their bodies, must be in the context of their having been washed, sanctified, and justified in Christ and the Holy Spirit.

As we gather in Eucharist, our new life in Christ is manifested in our response: "Speak, Lord, your servant hears," and in following him who calls us into lives of faith and ministry in his name.

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The flowers that adorn our Altar this morning are given by the Bob & Katie Bump in loving memory of their Father's, John Junior Bump and William Nisbet Ross.



The Nursery is funded this week by Alan Zetler.

### Ministers of the Congregation

Ministry	January 14	January 21	January 28	February 4
Acolyte	Martha	Lee	Kathryn	Dorothy
Chalice Bearer	Deacon	Martha	Deacon	Steve
Lector	Tyler	Terri	Alma	Mary Jo
Altar Guild	Ellen	Ellen	Ellen	Ellen
Greeter	Alyce/Marilyn	Alyce/Marilyn	Alyce/Marilyn	Alyce/Marilyn
Welcome Amb.	Amy	Amy	Amy	Amy
Coffee Host	Virginia	Dorothy	Potluck	
Counters	Martha/Carol	Carol/Ellen	Ellen/Kathryn	Kathryn/Kay
Sunday School	Dorothy	Louise	Jessi	Louise

One of the scribes asked him "Of all the commandments, which is the most important?"

"The most important one," answered Jesus, "is this: 'Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no commandment greater than these." Mark 12:28-31